

## Disciple | Hope in the Book of Mark

Week 5: Self-Denial

## Mark 8.27-9.10

Jesus and his disciples left Galilee and went up to the villages near Caesarea Philippi. As they were walking along, he asked them, "Who do people say I am?"

"Well," they replied, "some say John the Baptist, some say Elijah, and others say you are one of the other prophets."

Then he asked them, "But who do you say I am?"

Peter replied, "You are the Messiah."

But Jesus warned them not to tell anyone about him.

Then Jesus began to tell them that the Son of Man must suffer many terrible things and be rejected by the elders, the leading priests, and the teachers of religious law. He would be killed, but three days later he would rise from the dead. As he talked about this openly with his disciples, Peter took him aside and began to reprimand him for saying such things.

Jesus turned around and looked at his disciples, then reprimanded Peter. "Get away from me, Satan!" he said. "You are seeing things merely from a human point of view, not from God's."

Then, calling the crowd to join his disciples, he said, "If any of you wants to be my follower, you must give up your own way, take up your cross, and follow me.



for October 11th Weekly Need: \$2,700 Actual Given: \$1,750 Sunday School - 29 Attendance - 84

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Nancy Thompson (Levi Thompson's sister) pneumonia Tracy Bare (Bea Burgdoerfer's son-in-law) Mike Suttles - back surgery Nov. 4 Freddie Johnson (Lawrence's brother) Loretta McDonald Joe Combs (Tonya Jones father) Elijah Rader (student of Diane Burks) John Elliott (friend of Dan Milbourn) Judy Whipple Names are left on the prayer list for only three weeks:

Names are left on the prayer list for only three weeks; but if you wish for a name to remain longer, please let the office know. \*If you would like a copy of the long term prayer list, please call or email the office and one will be sent to your email.

## NHCC CHURCH DIRECTORIES ARE DONE AND IN THE LOBBY! PLEASE TAKE ONE PER FAMILY.

NHCC Mission: 'Seeking more of Christ to make Christ known more'



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